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DocID# 9105887155544874

Tax ID: 2061021200009000

Property Address:

5846 Eaton Cv

Olive Branch, MS 38654-3347

MS0v2-ADT 15591022

9/28/2011

Recording Requested By:  
Bank of America  
Prepared By:  
Rene Rosales  
888-603-9011  
450 E. Boundary St.  
Chapin, SC 29036

When recorded mail to:  
CoreLogic  
450 E. Boundary St.  
Attn: Release Dept.  
Chapin, SC 29036

MIN #: 100140900000101774

MERS Phone #: 888-679-6377

### ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is 3300 S.W. 34TH AVENUE, SUITE 101 OCALA, FL 34474 does hereby grant, sell, assign, transfer and convey unto BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP whose address is 400 NATIONAL WAY, SIMI VALLEY, CA 93065

all beneficial interest under that certain Deed of Trust described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Deed of Trust.

Original Lender: PULASKI MORTGAGE COMPANY, AN ARKANSAS CORPORATION  
Borrower(s): EUGENE W. BERNARDINI, JR. AND DANIELLE E. BERNARDINI, A  
MARRIED COUPLE

Original Trustee: ARNOLD WEISS

Date of Deed of Trust: 6/15/2004 Original Loan Amount: \$117,790.00

Recorded in DESOTO County, M S on: 6/23/2004, book 2015, page 0015 and instrument number N/A

Property Legal Description:

LOT 90 OF SECTION B, LEXINGTON CROSSING SUBDIVISION, SECTION 2, TOWNSHIP 2 SOUTH, RANGE 6 WEST, A SUBDIVISION, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 78, PAGE 32, OF THE OFFICE OF THE CHANCERY CLERK OF DESOTO COUNTY, MISSISSIPPI. BEING THE SAME PROPERTY CONVEYED TO GRANTOR, BY DEED OF EVEN DATE, BEING RECORDED SIMULTANEOUSLY HERewith.

Indexing Instructions: Lot(s): 90 Block(s): NA Subdivision: LEXINGTON CROSSING Town: 2 SOUTH

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Deed of Trust to be executed on

9/29/11

MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC.

By:

Jane Martorena Assistant Secretary

State of California  
County of Ventura

On SEP 29 2011 before me, Lillian J. Ellison, Notary Public, personally appeared Jane Martorana, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

\_\_\_\_\_  
Notary Public: \_\_\_\_\_  
My Commission Expires: \_\_\_\_\_



(Seal)